

PRECEPT
UPON
PRECEPT

1 Corinthians

PART 1

1 CORINTHIANS

PART 1

PRECEPT UPON PRECEPT

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1.1

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HELPFUL STUDY TOOLS

ARTHUR, KAY

How to Study Your Bible Precept Upon Precept

Eugene, Oregon: Harvest House Publishers, 1994.

Greek Word Study Tools

Commentaries on I Corinthians

(See commentary list below.)

RECOMMENDED COMMENTARIES

BAXTER, J. SIDLOW

Explore the Book

Grand Rapids, Michigan: Zondervan Publishing House, 1960.

MARE, W. HAROLD AND HARRIS, MURREY J.

I&2 Corinthians. The Expositor's Bible Commentary

Grand Rapids, Michigan: Zondervan Publishing House, 1995.

MORRIS, LEON

I Corinthians. Tyndale New Testament Commentaries

Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1985.

LESSON ONE — Overview

THIS LESSON
INCORPORATES

Observation Worksheets on 1 Corinthians 1–7, located in the Appendix
Observation of other parts of 1 Corinthians from your Bible
“A Profile of the Author and the Recipients of 1 Corinthians,” located in the Appendix

If we determine we are going to live according to the precepts set forth in this epistle, it will not only resolve and heal much personal heartache, it will make the church a body of believers to be reckoned with!

We can't wait to hear how the Lord uses this study in your life and in the churches which will be impacted as a result of their members knowing the practical and poignant truths of 1 Corinthians.

DAY
ONE

The very best way to understand a book of the Bible is to familiarize yourself with the book as a whole so that you might have a good grasp of its general content. Then as you study it chapter by chapter, verse by verse, or subject by subject, you are better prepared to look at those parts in their proper context. Therefore, our goal this week is to become familiar with 1 Corinthians as a whole and the first six chapters in particular. As you know, this is the segment we will cover in Part 1 of our study of this book.

Your assignment for today is to read through 1 Corinthians 1–3 and mark every reference to the recipients of this epistle (letter) in one color and mark every reference to the author in another color so you can easily distinguish one from another. As you mark the references, also mark any related pronouns (you, we, us, they, I) or synonyms in the particular color you have chosen for the recipients or the author.

You will find Observation Worksheets in the Appendix of your workbook. These worksheets contain the New American Standard text, which we have found to be the best translation for studying the Word of God precept upon precept. Read and mark the worksheets as you do your weekly assignments.

As you do your assignment, Beloved, don't forget to begin with prayer. Tell God that you want to understand His Word, but that you want more than head knowledge. Ask Him to cleanse you with the water of His Word that you might serve Him with clean hands and a pure heart.

DAY
TWO

Your assignment for today is to read 1 Corinthians 4–6, following the same procedure you used yesterday.

DAY
THREE

In the Appendix you will find a chart entitled “A Profile of the Author and the Recipients of 1 Corinthians.” Fill out this chart by going through all your marked Observation Worksheets and recording everything you learned from the text about the author and the recipients of this epistle. Record the information on the chart using the same color you used to mark it on the Observation Worksheets.

Since our purpose is to simply get a profile of these people so we can find out more about them — their personal status, situation, circumstances, anything that would put us into the historical context of this book — you **do not need to record instructions** given to the recipients, only the facts about them.

DAY
FOUR

Read through 1 Corinthians 1–6 and specifically note what Paul tells the recipients to do. Mark this in the text and also record it on the chart entitled “What Paul Tells the Corinthians to Do,” located on page 7.

DAY
FIVE

1. Read through 1 Corinthians 1–6 again watching the flow of thought. Then evaluate your charts, “A Profile of the Author and the Recipients of 1 Corinthians” and “What Paul Tells the Corinthians to Do.” See if you can summarize the message of each chapter.

We will do this for the first six chapters of 1 Corinthians. Record your summary statement on the “1 Corinthians at a Glance” chart, located on page 9. Don’t labor over this; just put down what seems to be the topic that is emphasized the most in each of these chapters.

2. Now read the following Scriptures and record next to each reference the subject Paul is going to deal with in that segment. You will see the mention of the subject in the verse, with the exception of chapter 7. For chapter 7, read the first verse and note what Paul is now addressing in his letter. Then read far enough into the chapter to discern the subject he is going to discuss first. In verse 25 you will pick up a second but related subject covered in chapter 7. Record both subjects beside chapter 7 on the “1 Corinthians at a Glance” chart.

After you discern and record below the subject Paul is about to cover, also record the subject (theme) in the appropriate section on the “1 Corinthians at a Glance” chart.

a. 1 Corinthians 7:1

1 Corinthians 7:25

b. 1 Corinthians 8:1

c. 1 Corinthians 12:1

d. 1 Corinthians 15:1 (As you study this chapter, you will see the key repeated words “raised” and “resurrection.”)

e. 1 Corinthians 16:1

3. As you read 1 Corinthians 1–6 and the selected verses in number 2 and recorded the main subjects covered in these chapters and segments, did you see a pivotal point in the general content of this epistle, a place where the author moves from one general direction of thought to another? If so, where did you notice this division? At what chapter was there a change?

5. How do you think this epistle can help the church today? Where does its relevancy lie in respect to the overall state of Christendom in your country?
6. After reading through the first six chapters of 1 Corinthians, what questions do you have? Write them out. Then as you observe and study the text in the weeks to come, you can see how God answers those questions, not by man's opinion or understanding, but through His Word.

Well, Beloved, you have completed your overview of 1 Corinthians and have a sense of the general content of this book. Next week we will delve into its truths more deeply. It is our prayer that you will be diligent in your study, making it a priority, so you won't find yourself in the same state the Corinthians were in — babes in Christ, only able to take milk and not solid food.

If you discipline yourself for the purpose of godliness, you will find yourself growing spiritually right before your own eyes over the next seven weeks — and that is the way it should be!

WHAT PAUL TELLS THE CORINTHIANS TO DO

Chapter 3	
Chapter 2	
Chapter 1	

WHAT PAUL TELLS THE CORINTHIANS TO DO

Chapter 6	
Chapter 5	
Chapter 4	

1 CORINTHIANS AT A GLANCE

Chapter Themes

(Summary Statements)

Author:

1

Purpose:

2

**Historical
Setting:**

3

4

5

6

1 CORINTHIANS AT A GLANCE

Segment Themes

7
8-11
12-14
15
16

1 CORINTHIANS

Observation Worksheet

Chapter 1

Chapter Theme

(Summary Statement of the Theme)

- 1 Paul, called *as* an apostle of Jesus Christ by the will of God, and Sosthenes our brother,
 - 2 to the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call upon the name of our Lord Jesus Christ, their *Lord* and ours:
 - 3 Grace to you and peace from God our Father and the Lord Jesus Christ.
-
- 4 I thank my God always concerning you, for the grace of God which was given you in Christ Jesus,
 - 5 that in everything you were enriched in Him, in all speech and all knowledge,
 - 6 even as the testimony concerning Christ was confirmed in you,
 - 7 so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ,

8 who shall also confirm you to the end, blameless in the day of our Lord Jesus Christ.

9 God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree, and there be no divisions among you, but you be made complete in the same mind and in the same judgment.

11 For I have been informed concerning you, my brethren, by Chloe's *people*, that there are quarrels among you.

12 Now I mean this, that each one of you is saying, "I am of Paul," and "I of Apollos," and "I of Cephas," and "I of Christ."

13 Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

14 I thank God that I baptized none of you except Crispus and Gaius,

15 that no man should say you were baptized in my name.

16 Now I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized any other.

17 For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, that the cross of Christ should not be made void.

18 For the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God.

19 For it is written,

“I WILL DESTROY THE WISDOM OF THE WISE,

AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE.”

20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

21 For since in the wisdom of God the world through its wisdom did not *come to* know God, God was well-pleased through the foolishness of the message preached to save those who believe.

22 For indeed Jews ask for signs, and Greeks search for wisdom;

23 but we preach Christ crucified, to Jews a stumbling block, and to Gentiles foolishness,

24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

- 26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble;
- 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong,
- 28 and the base things of the world and the despised, God has chosen, the things that are not, that He might nullify the things that are,
- 29 that no man should boast before God.
- 30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
- 31 that, just as it is written, “LET HIM WHO BOASTS, BOAST IN THE LORD.”

1 CORINTHIANS

Observation Worksheet

Chapter 2

Chapter Theme

(Summary Statement of the Theme)

- 1 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God.
 - 2 For I determined to know nothing among you except Jesus Christ, and Him crucified.
 - 3 And I was with you in weakness and in fear and in much trembling.
 - 4 And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power,
 - 5 that your faith should not rest on the wisdom of men, but on the power of God.
-
- 6 Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age, nor of the rulers of this age, who are passing away;
 - 7 but we speak God's wisdom in a mystery, the hidden *wisdom*, which God predestined before the ages to our glory;

8 *the wisdom* which none of the rulers of this age has understood;
for if they had understood it, they would not have crucified
the Lord of glory;

9 but just as it is written,

“THINGS WHICH EYE HAS NOT SEEN AND EAR HAS

NOT HEARD,

AND *which* HAVE NOT ENTERED THE HEART OF MAN,

ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE

HIM.”

10 For to us God revealed *them* through the Spirit; for the Spirit
searches all things, even the depths of God.

11 For who among men knows the *thoughts* of a man except the
spirit of the man, which is in him? Even so the *thoughts* of God
no one knows except the Spirit of God.

12 Now we have received, not the spirit of the world, but the
Spirit who is from God, that we might know the things freely
given to us by God,

13 which things we also speak, not in words taught by human
wisdom, but in those taught by the Spirit, combining spiritual
thoughts with spiritual *words*.

- 14 But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.
- 15 But he who is spiritual appraises all things, yet he himself is appraised by no man.
- 16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE SHOULD INSTRUCT HIM? But we have the mind of Christ.

1 CORINTHIANS

Observation Worksheet

Chapter 3

Chapter Theme

(Summary Statement of the Theme)

- 1 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to babes in Christ.
- 2 I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able,
- 3 for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men?
- 4 For when one says, “I am of Paul,” and another, “I am of Apollos,” are you not *mere* men?
- 5 What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave *opportunity* to each one.
- 6 I planted, Apollos watered, but God was causing the growth.
- 7 So then neither the one who plants nor the one who waters is anything, but God who causes the growth.
- 8 Now he who plants and he who waters are one; but each will receive his own reward according to his own labor.

9 For we are God's fellow workers; you are God's field, God's building.

10 According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another is building upon it. But let each man be careful how he builds upon it.

11 For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

12 Now if any man builds upon the foundation with gold, silver, precious stones, wood, hay, straw,

13 each man's work will become evident; for the day will show it, because it is *to be* revealed with fire; and the fire itself will test the quality of each man's work.

14 If any man's work which he has built upon it remains, he shall receive a reward.

15 If any man's work is burned up, he shall suffer loss; but he himself shall be saved, yet so as through fire.

16 Do you not know that you are a temple of God, and *that* the Spirit of God dwells in you?

17 If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

- 18 Let no man deceive himself. If any man among you thinks that he is wise in this age, let him become foolish that he may become wise.
- 19 For the wisdom of this world is foolishness before God. For it is written, “*He is THE ONE WHO CATCHES THE WISE IN THEIR CRAFTINESS*”;
- 20 and again, “*THE LORD KNOWS THE REASONINGS of the wise, THAT THEY ARE USELESS.*”
- 21 So then let no one boast in men. For all things belong to you,
- 22 whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you,
- 23 and you belong to Christ; and Christ belongs to God.

1 CORINTHIANS

Observation Worksheet

Chapter 4

Chapter Theme

(Summary Statement of the Theme)

- 1 Let a man regard us in this manner, as servants of Christ, and stewards of the mysteries of God.
 - 2 In this case, moreover, it is required of stewards that one be found trustworthy.
 - 3 But to me it is a very small thing that I should be examined by you, or by *any* human court; in fact, I do not even examine myself.
 - 4 For I am conscious of nothing against myself, yet I am not by this acquitted; but the one who examines me is the Lord.
 - 5 Therefore do not go on passing judgment before the time, *but wait* until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of *men's* hearts; and then each man's praise will come to him from God.
-
- 6 Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, that in us you might learn not to exceed what is written, in order that no one of you might become arrogant in behalf of one against the other.

- 7 For who regards you as superior? And what do you have that you did not receive? But if you did receive it, why do you boast as if you had not received it?
- 8 You are already filled, you have already become rich, you have become kings without us; and *I* would indeed that you had become kings so that we also might reign with you.
- 9 For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, both to angels and to men.
- 10 We are fools for Christ's sake, but you are prudent in Christ; we are weak, but you are strong; you are distinguished, but we are without honor.
- 11 To this present hour we are both hungry and thirsty, and are poorly clothed, and are roughly treated, and are homeless;
- 12 and we toil, working with our own hands; when we are reviled, we bless; when we are persecuted, we endure;
- 13 when we are slandered, we try to conciliate; we have become as the scum of the world, the dregs of all things, *even* until now.
-
- 14 I do not write these things to shame you, but to admonish you as my beloved children.

- 15 For if you were to have countless tutors in Christ, yet *you would not have many fathers*; for in Christ Jesus I became your father through the gospel.
- 16 I exhort you therefore, be imitators of me.
- 17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.
- 18 Now some have become arrogant, as though I were not coming to you.
- 19 But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant, but their power.
- 20 For the kingdom of God does not consist in words, but in power.
- 21 What do you desire? Shall I come to you with a rod or with love and a spirit of gentleness?

1 CORINTHIANS

Observation Worksheet

Chapter 5

Chapter Theme

(Summary Statement of the Theme)

- 1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.
- 2 And you have become arrogant, and have not mourned instead, in order that the one who had done this deed might be removed from your midst.
- 3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.
- 4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,
- 5 *I have decided* to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.
- 6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough?*

7 Clean out the old leaven, that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

8 Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

9 I wrote you in my letter not to associate with immoral people;

10 I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

11 But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler— not even to eat with such a one.

12 For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

13 But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

1 CORINTHIANS

Observation Worksheet

Chapter 6

Chapter Theme

(Summary Statement of the Theme)

- 1 Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous, and not before the saints?
- 2 Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent *to constitute* the smallest law courts?
- 3 Do you not know that we shall judge angels? How much more, matters of this life?
- 4 If then you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?
- 5 I say *this* to your shame. *Is it so, that* there is not among you one wise man who will be able to decide between his brethren,
- 6 but brother goes to law with brother, and that before unbelievers?

- 7 Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?
- 8 On the contrary, you yourselves wrong and defraud, and that *your* brethren.
- 9 Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.
- 11 And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.
-
- 12 All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.
- 13 Food is for the stomach, and the stomach is for food; but God will do away with both of them. Yet the body is not for immorality, but for the Lord; and the Lord is for the body.
- 14 Now God has not only raised the Lord, but will also raise us up through His power.

- 15 Do you not know that your bodies are members of Christ?
Shall I then take away the members of Christ and make them
members of a harlot? May it never be!
- 16 Or do you not know that the one who joins himself to a harlot
is one body *with her*? For He says, “THE TWO WILL BECOME
ONE FLESH.”
- 17 But the one who joins himself to the Lord is one spirit *with
Him*.
- 18 Flee immorality. Every *other* sin that a man commits is outside
the body, but the immoral man sins against his own body.
- 19 Or do you not know that your body is a temple of the Holy
Spirit who is in you, whom you have from God, and that you
are not your own?
- 20 For you have been bought with a price: therefore glorify God
in your body.

1 CORINTHIANS

Observation Worksheet

Chapter 7

Chapter Theme

(Summary Statement of the Theme)

- 1 Now concerning the things about which you wrote, it is good for a man not to touch a woman.
 - 2 But because of immoralities, let each man have his own wife, and let each woman have her own husband.
 - 3 Let the husband fulfill his duty to his wife, and likewise also the wife to her husband.
 - 4 The wife does not have authority over her own body, but the husband *does*; and likewise also the husband does not have authority over his own body, but the wife *does*.
 - 5 Stop depriving one another, except by agreement for a time that you may devote yourselves to prayer, and come together again lest Satan tempt you because of your lack of self-control.
 - 6 But this I say by way of concession, not of command.
 - 7 Yet I wish that all men were even as I myself am. However, each man has his own gift from God, one in this manner, and another in that.
-

- 8 But I say to the unmarried and to widows that it is good for them if they remain even as I.
- 9 But if they do not have self-control, let them marry; for it is better to marry than to burn.
- 10 But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband
- 11 (but if she does leave, let her remain unmarried, or else be reconciled to her husband), and that the husband should not send his wife away.
- 12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, let him not send her away.
- 13 And a woman who has an unbelieving husband, and he consents to live with her, let her not send her husband away.
- 14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.
- 15 Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such *cases*, but God has called us to peace.

- 16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?
-
- 17 Only, as the Lord has assigned to each one, as God has called each, in this manner let him walk. And thus I direct in all the churches.
- 18 Was any man called *already* circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be circumcised.
- 19 Circumcision is nothing, and uncircumcision is nothing, but *what matters* is the keeping of the commandments of God.
- 20 Let each man remain in that condition in which he was called.
- 21 Were you called while a slave? Do not worry about it; but if you are able also to become free, rather do that.
- 22 For he who was called in the Lord while a slave, is the Lord's freedman; likewise he who was called while free, is Christ's slave.
- 23 You were bought with a price; do not become slaves of men.
- 24 Brethren, let each man remain with God in that *condition* in which he was called.
-

- 25 Now concerning virgins I have no command of the Lord, but I give an opinion as one who by the mercy of the Lord is trustworthy.
- 26 I think then that this is good in view of the present distress, that it is good for a man to remain as he is.
- 27 Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife.
- 28 But if you should marry, you have not sinned; and if a virgin should marry, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you.
- 29 But this I say, brethren, the time has been shortened, so that from now on those who have wives should be as though they had none;
- 30 and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess;
- 31 and those who use the world, as though they did not make full use of it; for the form of this world is passing away.
- 32 But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord;

- 33 but one who is married is concerned about the things of the world, how he may please his wife,
- 34 and *his interests* are divided. And the woman who is unmarried, and the virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband.
- 35 And this I say for your own benefit; not to put a restraint upon you, but to promote what is seemly, and *to secure* undistracted devotion to the Lord.
-
- 36 But if any man thinks that he is acting unbecomingly toward his virgin *daughter*, if she should be of full age, and if it must be so, let him do what he wishes, he does not sin; let her marry.
- 37 But he who stands firm in his heart, being under no constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin *daughter*, he will do well.
- 38 So then both he who gives his own virgin *daughter* in marriage does well, and he who does not give her in marriage will do better.
-

39 A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

40 But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

1 Corinthians, Part 1

A Profile of the Author and the Recipients of 1 Corinthians

A PROFILE OF THE AUTHOR AND THE RECIPIENTS OF 1 CORINTHIANS

Chapter 1	Chapter 2	Chapter 3

1 Corinthians, Part 1

A Profile of the Author and the Recipients of 1 Corinthians

A PROFILE OF THE AUTHOR AND THE RECIPIENTS OF 1 CORINTHIANS

Chapter 6	
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